



**J&K PARAMEDICAL COUNCIL**  
**GOVERNMENT MEDICAL COLLEGE JAMMU/ SRINAGAR**

**Subject: Examination Notification for Paramedical and Nursing Trainees of Jammu and Kashmir Divisions for the session Sept-October 2024**

**NOTIFICATION NO: 159**

**DATE: 16-08-2024**


This is for information of all the Principals of AMT/ANMT/ANM/GNM Schools (Govt and Private) that the Annual Examinations of Paramedical and Nursing Trainees of Jammu Divisions and Bi-Annual Examination for Trainees of Kashmir Division, will be conducted in the Month of September 2024 as such they are according enjoined upon to submit the Examination Forms of all the eligible candidates with following instructions:

- That the Principals of AMT / ANMT / ANM / GNM Schools (Govt and Private) should submit Examination Forms of all the candidates registered during the previous session 2023-24 including Failures / Backlog candidates by or before 30-08-2024 along with Non-refundable Examination Fee @ Rs 1000/- in the shape of Bank Slip (single Bank Slip for each stream) of J&K Bank, thereafter no forms will be accepted whatsoever the reason may be.
- That the Principals AMT / ANMT / ANM / GNM Schools (Govt and Private) while submitting the Examination Forms will examine and certify the eligibility of the candidates in respect of Age, Qualification, Registration, Date of Selection etc of the candidate required as per norms before submitting the examination forms.
- Internal Assessment Marks should be sent with the Examination Forms along with other particulars such as Name, Parentage, Address of each student in a Pen Drive designed in Excel Sheet and one hard copy duly signed by concerned Principal.
- That the Principals of all Govt and Private institutions should submit the certificate in favour of each candidate from the incharge of concerned hospital to the effect that he/she has completed or undergoing the Clinical Training for the particular class which he/she is going to appear in the above said session indicating the Bank Draft No, Date and Amount under which the Clinical Training Fee of the candidate has been made to the concerned incharge of the hospital, failing which the Examination Forms of the candidate will not be entertained.
- That the Principals AMT / ANMT Schools and the private institutions concerned will enclose a certificate with each Examination Form to the effect that the appearing candidate has got 80% of attendance both Theory and Practical.
- No document should be attached with the examination forms except first year qualifying certificate issued by the J&K Paramedical Council and two extra attested photographs for second year students.

*K. D. Singh*      *Fauzi*



- That the examination of General Nursing and Midwifery First Year Freshers and Second Year Lateral Entry 2023 batch shall be conducted as per the newly prescribed Syllabus by Indian Nursing Council (INC) and for rest of the candidates old Syllabus will be followed.
- The Date Sheet and Centre Notice of the said Examination will be issued separately.

  
 Dr Sunanda Raina  
 President (Principal / Dean)  
 J&K Paramedical Council  
 Govt. Medical College, Jammu

No: JKPMC/24/159/1418-1884  
 Date: 16/08/2024

Copy to:

1. Financial Commissioner to Govt, Health and Medical Education Department, Jammu
2. Vice-President, J&K Paramedical Council Srinagar (Principal / Dean, GMC Srinagar) for kind information with the request to have the above Notification circulated among all the concerned in Kashmir Division including Leh and Kargil with the instruction to ensure that the above directions are adhered strictly by all the paramedical institutes.
3. Director, Health Services Jammu / Kashmir
4. Controller of Examinations, J&K Paramedical Council, Jammu / Srinagar
5. Registrar / Secretary J&K Paramedical Council for information
6. Chief Medical Officers.....
7. Principals AMT/ANMT/ANM/GNM Schools.....
8. Joint Director, Information Department with the request to publish this notification in two leading Newspapers.
9. All Paramedical Institutes of Jammu and Kashmir for information and necessary action.
10. Web site of J&K Paramedical Council <https://www.jkspmc.com/>